



MCINTOSH COUNTY

We currently have data and images for our documents dating back to 2000 available on the NDRIN site. All of our Monument Surveys have been scanned. Please contact us if you have any trouble accessing McIntosh County Records on this site.

McIntosh County
112 NE 1st St., PO Box 39
Ashley, ND 58413

Courthouse Hours:
8:00 - 12:00 1:00 - 4:30

Fax: 701-288-3671

County Commission Meets: First Tuesday of every Month

Commissioners:
Ronald J. Meidinger (701) 288-3374
James R. Raile (701) 452-2807
Neil Meidinger (701) 423-5648

Officials:

Auditor - Gina Ketterling
Phone: (701) 288-3347
Fax: (701) 288-3671

Clerk of Court - Carol Fey
Phone: (701) 288-3450
Fax: (701) 288-3671

Recorder - Carol Fey
Phone: (701) 288-3589
Fax: (701) 288-3671

Sheriff - Laurie Spitzer
Phone: (701) 288-3724
Fax: (701) 288-3671

State's Attorney - Terry W. Elhard
Phone: (701) 288-3536
Fax: (701) 288-3671

Treasurer - Donna Heupel
Phone: (701) 288-3342
Fax: (701) 288-3671

DEPARTMENT HEADS:

SUPT. OF SCHOOLS: Coreen Schumacher (701) 288-3589 Home (701)684-7631

TAX DIRECTOR: Delbert Heil (701)288-3353

EMERGENCY MANAGER: Delores Rudolph (701) 288-3906

EXTENSION AGENT: Crystal Schaunaman (701) 288-3465

SOCIAL SERVICE DIRECTOR: Klaes Welch (701) 288-3343

911 CO-ORDINATOR: Laurie Spitzer (701) 288-3724

PUBLIC HEALTH NURSE: Cathy Brendel, RN (701) 288-3957

VETERANS SERVICE OFFICER: Pete Keaveny (701) 452-4336

RISK MANAGER: Gina Ketterling (701) 288-3347

ROAD SUPERINTENDENT: Dennis Glas (701) 288-3857

HOUSING AUTHORITY : Ming Elhard (701)288-3645

LOOK AT THIS!!!!!!!

McIntosh County, with its rolling hills and productive farm land was organized in 1884. Ashley was selected the county seat in 1888. The County's economy is based on diversified farming and manufacturing.

FISHING, HUNTING, & CAMPING: Green Lake, Dry Lake, Goose Lake, Coldwater Lake, Lake Hoskins and Blumhardt Lake (Trout Pond).

MUSEUMS: McIntosh County Heritage Center in Ashley.

GOLF COURSES: Ashley and Wishek.

ASPHALT AIRPORTS: Ashley and Wishek.

Population: 2000

Census: 3390

Square Miles: 1008